IA ETHICS AND CAMPAIGN DISCLOSURE BD.

File with: lowa Ethics and Campaign

Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073 Reset Form

2009 OCT 29 AM 10: 13

FOR INSTRUCTIONS, SEE BACK OF FORM DISCLOSURE SUMMARY PAGE

| COMMITTEE NAME (Must be same as on Statement of Organiza | tion) | | | |
|--|--|----------------------|--|----------------------|
| People for Hindman | | 1 [| FORM | · |
| IMPORTANT: Indicate by # type of committee you are reporting for: 6 (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State (4) County Central Committee (5) County Candidate (6) City Candidate | (7) School Board or Other Political | | DR-2 Rev. 07/2007) | DISCLOSURE REPORT |
| Subdivision Candidate (8) County PAC (9) City PAC (10) School Board 11) Local Ball of Issue | or Other Political Subdivision PAC | • • | or Office Use On omm. # | |
| CANDIDATE COMMITTEES ONLY: | | | ogged In | |
| Candidate Name | Political Party (if applicable) | | canned | |
| Kelly Hindman | | C | omputer | |
| Office Sought City Council - Ward 4 | District (if Senate or House) | A | udited | |
| Late reports are subject to possible civil and criminal penalties. Pursuar | it to lowa Code sections 68B.32A(| 7) and 68 | A.401(3), the ca | ndidate, for a |
| SIGNATURE OF PERSON FILING REPORT | TELEPHONE | | DATES | GNED |
| AM FILING A 1 | REPORT FOR (1) ELECTION / | 2)NON- | ELECTION YEA | AR |
| (report date) | Indicate by # | | | |
| CHECK IF AMENDMENT TO REPORT DATED | | 2001 Com | -ittana anta Da | C T (L' |
| | | | mittees, enter Dai er 3, 2009 | e of Election |
| Uneck if this is final (termination) report and attach Notice of Dissolution Form DR-3. | | | Local Committees, enter County in | |
| (You must continue to file reports until a DR-3 is filed.) | w | hich Elec Webster | tion is held | |
| OTATEMENT OF CASH ON HAND | L | | | |
| STATEMENT OF CASH ON HAND | | | | |
| CASH ON HAND at the beginning of the reporting period. (Total of committee. This amount MUST be the same as the cash of the last reporting period or must be zero if this is first re | on hand at the end | \$ | 0.00 | |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | | | | |
| Schedule A: Cash Contributions total (Attach Schedule A) | (*also see in-kind below) | | 4,725.04 | |
| Schedule F: Loans Received total (Attach Schedule F) | · | | 0.00 | |
| Schedule H: Total Sales of Campaign Property (Attach So | | | 0.00 | |
| | hedule H) | | 0.00 | |
| | | ••••• | 0.00 | |
| (Schedule H applies to Candidates' Committee | es Only) | | 4,725.04 | |
| (Schedule H applies to Candidates' Committee | | | 1 | |
| (Schedule H applies to Candidates' Committee SUBTRACT TOTAL MONEY SPENT THIS PERIOD | es Only) SUB-TOTAL | \$ | 1 | |
| (Schedule H applies to Candidates' Committee SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B) (**als | SUB-TOTAL o see debts and loans below) | \$ | 4,725.04 | |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B) (**als Schedule F: Loan Repayments total (Attach Schedule F). | SUB-TOTALo see debts and loans below) | \$ | 4,725.04 3,973.28 | |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B) (**als Schedule F: Loan Repayments total (Attach Schedule F). ASH ON HAND at the end of this reporting period (if final report be | SUB-TOTALo see debts and loans below) | \$ | 4,725.04 3,973.28 0.00 | |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B) (**als Schedule F: Loan Repayments total (Attach Schedule F). ASH ON HAND at the end of this reporting period (if final report ba | SUB-TOTAL o see debts and loans below) | \$ | 4,725.04 3,973.28 0.00 751.76 | |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B) (**als Schedule F: Loan Repayments total (Attach Schedule F). ASH ON HAND at the end of this reporting period (if final report be CUNPAID BILLS (From Schedule D - Attach Schedule D) | SUB-TOTAL o see debts and loans below) | \$\$ | 4,725.04 3,973.28 0.00 751.76 0.00 | |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B) (**als Schedule F: Loan Repayments total (Attach Schedule F). ASH ON HAND at the end of this reporting period (if final report be CUNPAID BILLS (From Schedule D - Attach Schedule D) | SUB-TOTAL o see debts and loans below) | \$\$ | 4,725.04 3,973.28 0.00 751.76 0.00 881.72 0.00 | NO |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B) (**als Schedule F: Loan Repayments total (Attach Schedule F). ASH ON HAND at the end of this reporting period (if final report be CUNPAID BILLS (From Schedule D - Attach Schedule D) | SUB-TOTAL o see debts and loans below) | \$\$ | 4,725.04 3,973.28 0.00 751.76 0.00 881.72 0.00 | NO |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B) (**als Schedule F: Loan Repayments total (Attach Schedule F). ASH ON HAND at the end of this reporting period (if final report be UNPAID BILLS (From Schedule D - Attach Schedule D) N KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E OUTSTANDING LOANS (From Schedule F - Attach Schedule F). ONSULTANT BREAKDOWN (Schedule G Attached?) | SUB-TOTAL o see debts and loans below) | \$\$ | 4,725.04 3,973.28 0.00 751.76 0.00 881.72 0.00 | NO |

Reset Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| COMMITTEE NAME (Must be same as on Statement of Organization) |
|---|
| People For Hindman |

| SCHEDULE | |
|-----------------------|------------------------------|
| A (Rev. 07/03) | MONETARY RECEIPTS |
| | CK THIS BOX IF NDING FORM |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | √ IF FOR FUND- RAISER INCOME |
|--------------------------------|---|---|--|--------------------|---------------------------------------|
| 08/25/2009 | CK# ₃₉₅₀ | Wood, Karen & Bob 980 - 15th Avenue N Fort Dodge, IA 50501 | None | \$100 | |
| 08/25/2009 | CK# ₉₆₅₅ | Bocken, Bob 2904 15th Avenue N.E. Fort Dodge, IA 50501 | None | 125 | |
| 09/08/2009 | CK# ₂₀₃₂ | Carson, Terry & Renee 2731 N. 13th Place Fort Dodge, IA 50501 | None | 100 | |
| 09/16/2009 | CK# ₁₇₅₅ | Kersten, Anne & Lauinger, Brett 1000 Crawford Avenue Fort Dodge, IA 50501 | None | 20 | |
| 09/16/2009 | CK# ₁₂₂₃ | Lamfers, Keith & Kellen, Joni 1923 N. 16th Street Fort Dodge, IA 50501 | None | 25 | |
| 09/16/2009 | CK# ₁₅₄₂ | Jacobson, Edward & Laura 214 5th Avenue North Fort Dodge, IA 50501 | None | 25 | |
| 09/16/2009 | CK# ₃₀₈₈ | McQueen, Scott 2704 North 25th Place Fort Dodge, IA 50501 | None | 25 | |
| 09/16/2009 | CK# ₃₈₁₇ | Bocken, Amy & Greg 1641 Jonathan Drive Fort Dodge, IA 50501 | None | 50 | |
| 09/16/2009 | CK# ₅₄₃₂ | Bird, Jim 911 North 13th Street Fort Dodge, IA 50501 | None | 50 | |
| 09/16/2009 | CK# 6592 | Woehl, Bill or Mary 2612 Williams Drive Fort Dodge, IA 50501 | None | 50 | |
| | A ^T | | SUB-TOTAL | \$ 570 | |
| | | TOTAL (if last pa | ge of this schedule) | <u></u> | 1 |

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Page 1 of (for Schedule A)

| For Instructions | See | Back | of | Form |
|------------------|-----|------|----|------|
|------------------|-----|------|----|------|

Reset Form

SCHEDULE

(Rev. 07/03)

MONETARY

RECEIPTS

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| | | CHECK THIS BOX IF |
|---|---|-------------------|
| ĺ | COMMITTEE NAME (Must be same as on Statement of Organization) | AMENDING FORM |
| - | People for Hindman | |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBE (if applicable) AND PAC CHEC NUMBER |) | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | V IF FOR FUND- RAISER INCOME |
|--------------------------------|---|---------------|--|--|--------------------|---------------------------------------|
| 09/16/2009 | CK# ₂₆₅ | 7 | Bocken, Jeffrey 3654 N. Francisco Avenue Chicago, Illinois 60618 | None | \$50 | |
| 09/16/2009 | CK# ₈₂₁₁ | > | Kregel, Kathleen & Thomas 723 Elizabeth Avenue Fort Dodge, IA 50501 | None | 50 | |
| 09/16/2009 | CK# 5326 | 7 | Maggio, Dr. M & LL 815 Northwood Avenue Fort Dodge, IA 50501 | None | 75 | |
| 09/16/2009 | CK# 4853 | | Leiting, Larry & Beverly 1503 12th Avenue North Fort Dodge, IA 50501 | None | 100 | |
| 09/16/2009 | CK# ₄₉₃₀ | > | Mulholland, Neven & Jill 833 Northwood Avenue Fort Dodge, IA 50501 | None | 100 | |
| 09/16/2009 | CK# ₂₈₀₅ | 7 | Kesterson, James 160 Parkwood Court Fort Dodge, IA 50501 | None | 100 | |
| 09/16/2009 | CK# ₁₇₉₆₉ | > | Fitzgerald, Shari 726 North 3rd Street Fort Dodge, IA 50501 | None | 100 | |
| 09/16/2009 | ID# CK# ₃₅₃₃ | > | Daniel, Steven 2188 - 160th Street Fort Dodge, IA 50501 | None | 100 | |
| 09/16/2009 | CK# 4925 | $\overline{}$ | Taets, John & Doris 1640 North 30th Street Fort Dodge, IA 50501 | None | 100 | |
| 09/16/2009 | ID# CK# 2151 | V | Nanninga, John 1352 - 28th Avenue North Fort Dodge, IA 50501 | None | 100 | |
| | | | | SUB-TOTAL | s 875 | |

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Page 2 of (for Schedule A)

TOTAL (if last page of this schedule)

CONTRIBUTIONS -- MONEY TAKEN IN

| CONTRIBUTIONS MONEY TAKEN IN | (Rev. 07/03) | RECEIP 13 |
|---|----------------|----------------|
| (Including candidate's personal funds) | | CK THIS BOX IF |
| COMMITTEE NAME (Must be same as on Statement of Organization) | AME | NDING FORM |
| People for Hindman | | <u></u> |
| THE TOTAL OF THE TOTAL OF THE TOTAL ACTION COMMITTEE | LIST THE PACID | ENTIFICATION |

SCHEDULE

MONETARY

Reset Form

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | √ IF FOR FUND- RAISER INCOME |
|--------------------------------|---|---|--|--------------------|---------------------------------------|
| 09/16/2009 | CK# ₃₈₁₂ | Mansfield, JP 1625 Fifth Avenue South Fort Dodge, IA 50501 | None | \$100 | |
| 09/16/2009 | CK# ₃₀₇₅ | Wegener, Brian & Lisa 140 Country Club Drive Fort Dodge, IA 50501 | None | 100 | |
| 09/16/2009 | ID# CK# ₆₅₆₈ | Becker, Paul & Candie Fort Dodge, IA 50501 | None | 100 | |
| 09/16/2009 | ID# CK# 3041 | Hopper, Terry & Pamela 1155 Fox Ridge Rd Fort Dodge, IA 50501 | None | 100 | |
| 09/16/2009 | CK# ₃₀₇₅ | Shimkat, Bill & Kim 2835 North 7th Street Fort Dodge, IA 50501 | None | 150 | |
| 09/16/2009 | ID# CK# ₂₄₆₂ | Bradley, David 916-5 Williams Drive Fort Dodge, IA 50501 | None | 100 | |
| 09/16/2009 | ID# CK# ₃₃₂₁ | Boeckman, Tamela 2733 17th Avenue North Fort Dodge, IA 50501 | None | 50 | |
| 09/16/2009 | CK# ₅₅₅₀ | Moench, Mary & James 704 Crest Avenue Fort Dodge, IA 50501 | None | 50 | |
| 09/16/2009 | CK# ₁₁₃₂₁ | Schminke, Dr Kevin & Sarah 224 10th Avenue North Fort Dodge, IA 50501 | None | 25 | |
| 09/16/2009 | ID# CK# 4491 | Shimkat, Ed & Judy 6247 Twin Lakes Road Manson, IA 50563 | Nonc | 25 | |
| | | | SUB-TOTAL | \$ 800 | |
| | | TOTAL (if last | page of this schedule | 5 | |

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Reset Form

SCHEDULE

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(Rev. 07/03)

MONETARY

RECEIPTS

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| (Including candidate's personal funds) | CHECK THIS BOX IF |
|---|-------------------|
| COMMITTEE NAME (Must be same as on Statement of Organization) | AMENDING FORM |
| People For Hindman | |

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| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | √ IF FOR FUND- RAISER INCOME |
|--------------------------------|---|---|--|--------------------|---------------------------------------|
| 09/21/2009 | CK# ₄₄₆₈ | Bruner, John 2729 Ashwood Lane Fort Dodge, IA 50501 | None | \$25 | |
| 09/29/2009 | ID# CK# ₃₃₂₅ | Gunderson, Phil 1601 North 15th Street Fort Dodge, IA 50501 | None | 150 | |
| 09/29/2009 | ID# CK# 3475 | Cassens, Dave 1864 Kountry Lane Fort Dodge, IA 50501 | None | 150 | |
| 09/29/2009 | ID# CK# 1933 | Bunte, Brent 2808 North 25th Street Fort Dodge, IA 50501 | None | 40 | |
| 10/14/2009 | ID# CK# ₃₄₃₈ | Kramer, John 822 Central Fort Dodge, IA 50501 | None | 50 | |
| 10/14/2009 | ID# CK# ₃₃₄₀ | Erickson, Brian 1122 Oakwood Rd. Fort Dodge, IA 50501 | None | 30 | |
| 10/15/2009 | ID# CK# ₁₁₂₁ | Enke, William 1105 Crawford Avenue Fort Dodge, IA 50501 | None | 100 | |
| 10/15/2009 | ID# CK# ₇₉₀ | Doty, Kevin 1450 20th Avenue North Fort Dodge, IA 50501 | None | 100 | |
| 10/13/2009 | ID# CK# 8934 | Martens, Vicki 217 11th Avenue North Fort Dodge, IA 50501 | None | 50 | |
| 10/13/2009 | ID# CK# 21740 | Pittner, Kurt 805 Central Fort Dodge, IA 50501 | None | 100 | |
| | | | SUB-TOTAL | s 795 | I |

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Page # of 6

TOTAL (if last page of this schedule)

C

| CONTRIBUTIONS MONEY TAKEN IN | The state of the second | (Rev. 07/03) | MONETARY RECEIPTS |
|---|--|-----------------|------------------------------|
| (Including candidate's personal funds) COMMITTEE NAME (Must be same as on Statement of Organization) | and the state of t | | CK THIS BOX IF NDING FORM |
| People for Hindman | | | |
| DOGGETTED FROM A STATE DAG (DOLLTIC) | AL ACTION COMMITTEEL | LIST THE PAC ID | ENTIFICATION |

SCHEDULE

Reset Form

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | √ IF FOR FUND- RAISER INCOME |
|--------------------------------|---|--|--|--------------------|---------------------------------------|
| 10/01/2009 | 1D# CK# ₇₉₃₄ | Cochrance, Stuart 1923 North 17th Street Fort Dodge, IA 50501 | None | \$35 | |
| 10/01/2009 | ID# CK# ₆₅₆₉ | Burns, Timothy 3116 12th Avenue North Fort Dodge, IA 50501 | None | 50 | |
| 10/01/2009 | ID# CK# 3832 | Fredericks, Brian 860 S. 17th Street Fort Dodge, IA 50501 | None | 200 | |
| 10/01/2009 | ID# CK# 09337 | Decker, Donald 2244 Lakewood Trail Fort Dodge, IA 50501 | None | 200 | |
| 09/16/2009 | CK# | Pass the Hat - People for Hindman 605 North 13th Street Fort Dodge, IA 50501 | None | 869.04 | |
| 09/30/2009 | ID# CK# | Pass the Hat - People for Hindman 605 North 13th Street Fort Dodge, IA 50501 | None | 20 | |
| 10/25/2009 | ID# CK# | Conlon, Herb 1636 10th Avenue North Fort Dodge, IA 50501 | None | 20 | |
| 10/25/2009 | ID# CK# | Conlon, MaryKay 1636 10th Avenue North Fort Dodge, IA 50501 | None | 20 | |
| 10/23/09 | ID# CK# | Pass the Hat Peopletor Hindre | None | 1.00 | |
| 08/25/2009 | ID# CK# | Hindman, Kelly 1230 17th Ave. North Fort Dodge, IA 50501 | Candidate | 100 | |
| | | TOTAL (if last page | SUB-TOTAL of this schedule | \$1515.04 | |

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Page 5 of 6 (for Schedule A)

Reset Form

SCHEDULE

(Rev. 07/03)

MONETARY

RECEIPTS

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| | CHECK THIS BOX |
|---|----------------|
| COMMITTEE NAME (Must be same as on Statement of Organization) | AMENDING FORM |
| People for Hindman | |

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| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | √ IF FOR FUND- RAISER INCOME |
|--------------------------------|---|--|--|--------------------|---------------------------------------|
| 10/23/2009 | ID# CK# ₄₂₂₄ | Frischmeyer, Michael 1118 Colonial Drive Fort Dodge, IA 50501 | None | \$50 | |
| 10/23/2009 | ID# CK# ₄₂₂₂ | Whiting, Mrs. Richard 2656 Woodland Dr Fort Dodge, IA 50501 | None | 20 | |
| 10/23/2009 | ID# CK# 8170 | Hill, Doug 1124 Summit Drive Fort Dodge, IA 50501 | None | 50 | |
| 10/23/2009 | ID# CK# | Pass the Hat - People for Hindman 605 North 13th Street Fort Dodge, IA 50501 | None | 50 | |
| | ID# CK# | | | | |
| | ID# | | | | |
| | ID# CK# | | | | |
| | | | SUB-TOTAL | \$ ¹⁷⁰ | |

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Page 6 of 6 (for Schedule A)

4725.04

TOTAL (if last page of this schedule)

Reset Form

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES | | | |
|--------------------------------------|--------------------------|--|--|--|
| CHECK THIS BOX IF AMENDING FORM | | | | |

| | Statement of Organization) |
|--|----------------------------|
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| | |

People for Hindman

| | | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | PURPOSE | AMOUNT |
|--------------------------------|--|--|---------------------------------------|------------|
| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | (DESCRIBE TRANSACTION) | EXPENDED |
| 10/02/2009 | ID# CK#100 | Jifi Print 220 Central Avenue Fort Dodge, IA 50501 | Invites | \$ 55.80 |
| 09/02/2009 | ID# CK# 101 | USPS Fort Dodge, IA 50501 | Stamps | 56 |
| 10/15/2009 | ID# CK# 102 | Twist & Shout 723 Central Avenue Fort Dodge, IA 50501 | Advertising | 113 |
| 10/15/2009 | ID# CK# ₁₀₃ | Jifi Print 220 Central Avenue Fort Dodge, IA 50501 | Door Hangers | 513.58 |
| 10/15/2009 | ID# CK# ₁₀₄ | Double M Signs 519 1st Avenue South Fort Dodge, IA 50501 | Yard Signs | 1622 |
| 10/24/2009 | ID# CK# ₁₀₈ | Tim O'Tool 2923 Oak Tree Circle Fort Dodge, IA 50501 | Part of Food/Beverages for Fundraiser | 425 |
| 10/24/2009 | ID# CK# ₁₀₅ | Messenger News 713 Central Avenue Fort Dodge, IA 50501 | Advertising | 1059.48 |
| 10/24/2009 | ID# CK# 107 | Jifi Print 220 Central Avenue Fort Dodge, IA 50501 | Handout | 102.02 |
| <u> </u> | | | SUB-TOTAL | \$ 3946.88 |
| | | | TOTAL (if last page of this schedule) | \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

| | 1 | | 2 |
|------|---|----|---|
| Page | | of | |

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE | |
|--------------------------|--------------------------|
| B (Rev. 07/03) | MONETARY EXPENDITURES |
| | CK THIS BOX IF |

| COMMITTE | E NAME (Must be | same as on Statement of Organization) | | |
|--|--|--|-----------------------------------|--------------------|
| People for H | Hindman | | | |
| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
| 10/24/2009 | ID# CK#106 | USPS Fort Dodge, IA 50501 | Stamps | \$ 26.40 |
| *************************************** | ID# CK# | | | |
| | ID# CK# | | | |
| | ID# CK# | | | |
| | ID# CK# | | | |
| was a second sec | ID# | | | |

SUB-TOTAL \$ 26.40

TOTAL (if last page of this schedule) \$ 3973.28

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

CK#

ID#

ID#

CK#

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

| Page or | |
|---------|--|

| FOR INSTRUC | CTIONS, SEE BACK OF FORM | | | SCHEDULE E | |
|--|--|---------------------------------|-----------------------------|------------------------|-----------------------------|
| COMMITTEE NAME (Must be same as on Statement of Organization) People for Hindman | | | | | IN-KIND CONTRIBUTIONS |
| Reset Form | | | | THIS BOX IF NG FORM | |
| DATE | <u> </u> | RELATIONSHIP | DESCRIPTION | ESTIMATED | √ IF FOR |
| RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF CONTRIBUTOR | TO CANDIDATE * (if applicable) | OF IN KIND CONTRIBUTION | FAIR MARKET VALUE | FUND-RAISER CONTRIBUTION |
| 09/16/2009 | Tim O'Tool 2923 Oak Tree Circle Fort Dodge, IA 50501 | Brother-in-law | Food, beverages | \$ 706.72 | 4 |
| 09/29/2009 | Dave Jones 1415 14th Avenue North Fort Dodge, IA 50501 | None | Sign Printing | 175.00 | |
| | | | | | |
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| | | | | | |
| | | | | | |
| 3,000 | | | | | |
| | | | | | |
| | | | SUB-TOTAL | \$ 881.72 | |
| | | | TOTAL (If last page of this | \$ 881.72 | |

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 1 (for Schedule E)

schedule)